Thank you so much to the staff and families who stayed at school following the assembly last Friday to install our tree guards. These guards will provide much needed protection for our new trees around the oval.

Special thanks to Gateway Community Assist for making these guards for us.

With the support of a committed team our school will surely flourish!
**School Structure—2016**
I am pleased to be able to announce the school structure for 2016
Principal
Assistant Principal
**Senior Team**
Grade 5/6
Grade 5/6
Grade 5/6
**Middle Team**
Grade 3/4
Grade 3/4
Grade 3/4
**Junior Team**
Grade 1/2
Grade 1/2
Grade 1/2
Prep/1 (with 2 full time teachers)

**Specialists**
Arts
Literacy Support (including Reading Recovery)
PE
Indonesian

**LUNCH TIME CHANGE: SWIMMING**
For the duration of the swimming program, lunch will start at 12:30, instead of 1:30.
**SWIMMING REMINDER**: swimming caps must be worn to participate. The pool no longer lends these out, however they can be purchased at the pool for $5. Please name all swimming gear.

**Transition**
Our school runs a thorough Transition Program supporting the smooth transition from one stage of schooling to the next.
The table details many of the transition activities conducted at our school.

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**Student of the Week**

**Prep Smith— Dev P**
For asking fantastic questions while listening to a story.

**Prep Podhorsky— Cruz B**
For his super fantastic attitude towards all his work. FANTASTIC.

**Junior Hamshere— Seth E**
For settling in to his new school so well and learning to make respectful choices. We love having you here Seth.

**Junior Haberfield/Weller— Leo D**
For his excellent development in writing—particularly his recent narrative ‘The Jug’.

**Junior Wrigley— Harriet G**
For encouraging and helping others by demonstrating how to change her voice to match the character when reading a play.

**Middle Bedson— Maggie T**
For your constant enthusiasm, positivity & love of learning.

**Middle Ashkanasy— Milly A**
Great improvement in narrative writing. What an exciting story!

**Middle McKinnis— Daniel M**
For working well to achieve his goals in writing.

**Senior Baird— Ethan L**
For demonstrating excellent leadership skills and always looking out for others. Well done Ethan.

**Senior McClelland— Isaac B**
For his insightful comments during our Remembrance Day discussion. Mature and heartfelt.

**Senior Peel— Cordelia K**
For applying herself really well to her Maths task.
## Transition Program

<table>
<thead>
<tr>
<th>LEVEL</th>
<th>WHAT/WHO</th>
<th>WHEN</th>
<th>WHERE/HOW</th>
</tr>
</thead>
<tbody>
<tr>
<td>KINDER</td>
<td>Pancakes &amp; Play</td>
<td>1st Sat Term 4</td>
<td>School Grounds</td>
</tr>
<tr>
<td></td>
<td>Art session</td>
<td>Late Oct</td>
<td>Art Room</td>
</tr>
<tr>
<td></td>
<td>4 Class sessions</td>
<td>November</td>
<td>Prep rooms</td>
</tr>
<tr>
<td></td>
<td>Information Evening</td>
<td>Late Nov</td>
<td>Meeting Room</td>
</tr>
<tr>
<td></td>
<td>Parent Coffee morning</td>
<td>Early Term 1</td>
<td>Kitchen</td>
</tr>
<tr>
<td>PREP</td>
<td>Camping Program - Prep/One 'Little Night In'</td>
<td>November</td>
<td>School Grounds &amp; Classrooms</td>
</tr>
<tr>
<td></td>
<td>Prep children to transition with Grade 1/2 teachers in current 1/2 rooms.</td>
<td>November / December</td>
<td>Each Prep &amp; 1/2 teacher swap children for one session only occurring over several weeks</td>
</tr>
<tr>
<td></td>
<td>Individual children may require extra transitioning.</td>
<td>December</td>
<td>Teacher messages to their next year’s teacher</td>
</tr>
<tr>
<td></td>
<td>Transition Booklet distributed to Prep Parents to prepare Preps for Grade One.</td>
<td>Late November</td>
<td>Booklets sent home with Prep children</td>
</tr>
<tr>
<td>JUNIOR</td>
<td>Gr. 2 children to transition with Gr. 3/4 teachers</td>
<td>November / December</td>
<td>Current 3/4 classrooms</td>
</tr>
<tr>
<td></td>
<td>Child Reflections of when they Started School – Gr. 3’s speaking to Gr.2 children</td>
<td>December</td>
<td>Grade 2 assembly with Grade 3 speakers. Visits with 3/4 teachers</td>
</tr>
<tr>
<td></td>
<td>Power Point Social Story for Gr. 2’s moving to Gr.3.</td>
<td>December</td>
<td>1/2 Classrooms</td>
</tr>
<tr>
<td>MIDDLE</td>
<td>Grade 4 chn to transition with Gr. 5/6 teachers</td>
<td>November - one visit to a teacher each week</td>
<td>Each 3/4 &amp; 5/6 teacher works with all students</td>
</tr>
<tr>
<td></td>
<td>Camping Program – Gr. 3/4</td>
<td>Term 2</td>
<td>Off site</td>
</tr>
<tr>
<td></td>
<td>Grade 4 and 5 students combined Inquiry and presentation to families.</td>
<td>Term 4</td>
<td>Newtown Primary</td>
</tr>
<tr>
<td>SENIOR</td>
<td>Applications for Leadership Positions – Gr. 6</td>
<td>February</td>
<td>Newtown Primary</td>
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<tr>
<td></td>
<td>Leadership Day – Gr. 6</td>
<td>February</td>
<td>Off site</td>
</tr>
<tr>
<td></td>
<td>Camping Program – 5/6</td>
<td>Term 1</td>
<td>Off site</td>
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<tr>
<td></td>
<td>Visits from Secondary Teachers</td>
<td>November</td>
<td>Newtown Primary</td>
</tr>
<tr>
<td></td>
<td>School Captain Applications – Grade 6</td>
<td>December</td>
<td>Newtown Primary</td>
</tr>
<tr>
<td></td>
<td>Visits to Secondary School Gr. 6’s &amp; Transition Activity Mornings for current Grade 4 &amp; 5’s</td>
<td>December</td>
<td>Secondary Colleges</td>
</tr>
<tr>
<td></td>
<td>Tabloid Sports for Juniors – Gr. 5 to organise and conduct</td>
<td>When Gr. 6’s go to Adventure Park</td>
<td>Newtown Primary</td>
</tr>
</tbody>
</table>
Dear Parents and Families,

The Scholastic Book Fair will be at our school Newtown Primary School and is scheduled to arrive on Monday the 30th of November. Books will be on sale from 3:00 p.m. each day of that week.

Our new Book Fair theme is **Book Fair Under the Sea: Explore an Ocean of Books**! This Book Fair will be an exciting celebration full of fun activities and hundreds of books kids want to read. If you have some time to help us run our Book Fair, please complete the form below and circle the areas where you would like to help out.

Return the form to Fiona Wrigley, **Book Fair Organiser**

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**Sign me up to help at the Book Fair!**

Name ______________________________________ Telephone ______________

Email __________________________________________

I have circled areas where I’d like to help out:

- Setting up the Fair  **Monday the 30th November – 1:30 – 2:30**
- Helping shoppers at the Fair  3—4:00 pm  **Monday, Tuesday, Wednesday, Thursday and Friday**
- Cashiering
- Packing up the Fair  **Friday 4th December - 4:00 onwards**